To: Miller, Johanna[Miller.Johanna@epa.gov]; Jenkins, Laura Flynn[Jenkins.Laura@epa.gov]

**Cc:** Grantham, Nancy[Grantham.Nancy@epa.gov]; StClair, Christie[StClair.Christie@epa.gov];

Mekeel, Edward[mekeel.edward@epa.gov]; R8 GKM Leadership

Team[R8\_GKM\_LeadershipTeam@epa.gov]; Levine, Carolyn[Levine.Carolyn@epa.gov]; Deitz,

Randy[Deitz.Randy@epa.gov]; Colip, Matthew[colip.matthew@epa.gov]; Gray,

David[gray.david@epa.gov]; Zito, Kelly[ZITO.KELLY@EPA.GOV]; Fitz-James, Schatzi[Fitz-

James.Schatzi@epa.gov]; Ketellapper, Victor[Ketellapper.Victor@epa.gov]; Naftz,

Douglas[Naftz.Douglas@epa.gov]; Madigan, Andrea[Madigan.Andrea@epa.gov]; Sisk,

Richard[Sisk.Richard@epa.gov]; Cohen, Nancy[Cohen.Nancy@epa.gov]; Taylor,

Trish[Taylor.Trish@epa.gov]; Wells, Suzanne[Wells.Suzanne@epa.gov]; Parker,

Robert[Parker.Robert@epa.gov]; Chilingaryan, Sona[Chilingaryan.Sona@epa.gov]; Manzanilla,

 $\label{lem:condition} Enrique @epa.gov]; \ Edlund, \ Carl [Edlund.Carl @epa.gov]; \ Tenley, \$ 

Clancy[Tenley.Clancy@epa.gov]; Yogi, David[Yogi.David@epa.gov]; BERMAN,

TESSA[Berman.Tessa@epa.gov]; Montgomery, Michael[Montgomery.Michael@epa.gov]; Phillips,

Pam[phillips.pam@epa.gov]; Johnson, AudreyL[Johnson.AudreyL@epa.gov]; Talton,

Anthony[Talton.Anthony@epa.gov]; Flemming, Tongee[flemming.tongee@epa.gov]; McCorkhill,

Michael[Mccorkhill.Michael@epa.gov]; Ketellapper, Victor[Ketellapper.Victor@epa.gov]; Parker,

Robert[Parker.Robert@epa.gov]

From: Wendel, Jennifer

**Sent:** Thur 5/26/2016 8:27:49 PM

Subject: RE: FINAL Ext & NM Mtg Announcement

OSRTI has requested the extension of the comment period with the docket

From: Miller, Johanna

Sent: Thursday, May 26, 2016 3:05 PM

To: Jenkins, Laura Flynn < Jenkins. Laura@epa.gov>

Cc: Grantham, Nancy < Grantham.Nancy@epa.gov>; StClair, Christie

<StClair.Christie@epa.gov>; Mekeel, Edward <mekeel.edward@epa.gov>; R8 GKM Leadership Team <R8\_GKM\_LeadershipTeam@epa.gov>; Levine, Carolyn <Levine.Carolyn@epa.gov>; Deitz, Randy <Deitz.Randy@epa.gov>; Colip, Matthew <colip.matthew@epa.gov>; Gray, David

<gray.david@epa.gov>; Zito, Kelly <ZITO.KELLY@EPA.GOV>; Fitz-James, Schatzi <Fitz-James.Schatzi@epa.gov>; Wendel, Jennifer <Wendel.Jennifer@epa.gov>; Ketellapper, Victor

<Ketellapper.Victor@epa.gov>; Naftz, Douglas <Naftz.Douglas@epa.gov>; Madigan, Andrea

<Madigan.Andrea@epa.gov>; Sisk, Richard <Sisk.Richard@epa.gov>; Cohen, Nancy

<Cohen.Nancy@epa.gov>; Taylor, Trish <Taylor.Trish@epa.gov>; Wells, Suzanne

<Wells.Suzanne@epa.gov>; Parker, Robert <Parker.Robert@epa.gov>; Chilingaryan, Sona

<Chilingaryan.Sona@epa.gov>; Manzanilla, Enrique <Manzanilla.Enrique@epa.gov>; Edlund,

Carl <Edlund.Carl@epa.gov>; Tenley, Clancy <Tenley.Clancy@epa.gov>; Yogi, David

<Yogi.David@epa.gov>; BERMAN, TESSA <Berman.Tessa@epa.gov>; Montgomery, Michael
<Montgomery.Michael@epa.gov>; Phillips, Pam <phillips.pam@epa.gov>; Johnson, AudreyL

<Johnson.AudreyL@epa.gov>; Talton, Anthony <Talton.Anthony@epa.gov>; Flemming,

Tongee <flemming.tongee@epa.gov>; McCorkhill, Michael <Mccorkhill.Michael@epa.gov>;

Ketellapper, Victor < Ketellapper. Victor@epa.gov>; Parker, Robert < Parker. Robert@epa.gov>

Subject: FINAL Ext & NM Mtg Announcement

Word version of document if needed.

1807002

From: Miller, Johanna

Sent: Thursday, May 26, 2016 12:29 PM

To: Jenkins, Laura Flynn < Jenkins. Laura@epa.gov>

Cc: Grantham, Nancy < Grantham. Nancy@epa.gov>; StClair, Christie

<StClair.Christie@epa.gov>; Mekeel, Edward <mekeel.edward@epa.gov>; R8 GKM Leadership Team <R8 GKM LeadershipTeam@epa.gov>; Levine, Carolyn <Levine.Carolyn@epa.gov>; Deitz, Randy <Deitz.Randy@epa.gov>; Colip, Matthew <colip.matthew@epa.gov>; Gray, David <gray.david@epa.gov>; Zito, Kelly <ZITO.KELLY@EPA.GOV>; Fitz-James, Schatzi <Fitz-</pre> James.Schatzi@epa.gov>; Wendel, Jennifer < Wendel.Jennifer@epa.gov>; Ketellapper, Victor <Ketellapper.Victor@epa.gov>; Naftz, Douglas <Naftz.Douglas@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>; Sisk, Richard <Sisk.Richard@epa.gov>; Cohen, Nancy <Cohen.Nancy@epa.gov>; Taylor, Trish <Taylor, Trish@epa.gov>; Wells, Suzanne <Wells.Suzanne@epa.gov>; Parker, Robert <Parker.Robert@epa.gov>; Chilingaryan, Sona <Chillingaryan.Sona@epa.gov>; Manzanilla, Enrique <Manzanilla.Enrique@epa.gov>; Edlund, Carl <Edlund.Carl@epa.gov>; Tenley, Clancy <Tenley.Clancy@epa.gov>; Yogi, David <Yogi.David@epa.gov>; BERMAN, TESSA <Berman.Tessa@epa.gov>; Montgomery, Michael <Montgomery.Michael@epa.gov>; Phillips, Pam <phillips.pam@epa.gov>; Johnson, AudreyL <Johnson.AudreyL@epa.gov>; Talton, Anthony <Talton.Anthony@epa.gov>; Flemming, Tongee <flemming.tongee@epa.gov>; McCorkhill, Michael <Mccorkhill.Michael@epa.gov> Subject: Re: REVISED RE: BPMD Comment Ext & NM Mtg Announcement

All - this is the final approved notification. We have been asked to hold notifications until 2 pm MST to allow time for a different notification on spring run off. Please begin the notifications at 2 pm MST.

As clarification, the contact for Laura Jenkins is for media inquiries.

Thanks for everyone's help on this. Johanna Sent from my iPhone

On May 26, 2016, at 12:20 PM, Jenkins, Laura Flynn < Jenkins. Laura@epa.gov > wrote:

Very minor revision to ensure it's clear this is focused on BPMD and not GKM response

Please use this version...sorry....

Laura Jenkins

Media Officer

**USEPA-Region 8** 

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

#### CONTACT:

Laura Jenkins

Jenkins.Laura@epa.gov

303-312-6256

### FOR IMMEDIATE RELEASE

May 26, 2016

EPA Announces One Week Extension of Proposed Bonita Peak Mining District Site Public Comment Period and Informational Meeting in Farmington, NM

**DENVER:** To provide additional time for a broad cross-section of stakeholders to submit comments, EPA is announcing an extension of the public comment period for the proposed (San Juan County, CO) Bonita Peak Mining District (BPMD) listing to the National Priorities List (NPL). The public comment period will now close on June 13, 2016.

Additionally, EPA will hold an informational meeting on the proposed BPMD Superfund site in Farmington, New Mexico. There will be brief presentations on Superfund and the BPMD, followed by a question and answer session focused on the BPMD proposal.

**When:** Thursday June 9, 2016, 6:30 pm – 8:30 pm

Where: San Juan College

Henderson Fine Arts Building (Rooms 9008 – 9012)

4601 College Blvd.

Farmington, New Mexico 87402

Henderson Fine Arts Building is located near the front of the campus, when entering from College Blvd.

### **Topics Include:**

- 1. General Overview of Superfund
- 2. Proposed BPMD Superfund Site in San Juan County, CO
- 3. Planned BPMD Superfund Activities in 2016

This is an informational session focused on the BPMD proposal, not a public hearing, so EPA will not be accepting public comments during the meeting.

To comment, please go to: <a href="https://www.regulations.gov/#!docketDetail;D=EPA-HQ-OLEM-2016-0152">https://www.regulations.gov/#!docketDetail;D=EPA-HQ-OLEM-2016-0152</a> and use docket ID number: EPA-HQ-OLEM-2016-0152.

For information on the Gold King Mine release, please go to:

https://www.epa.gov/goldkingmine

For more information contact:

Cynthia Peterson

**EPA Community Involvement Coordinator** 

303-312-6879

Peterson.Cynthia@epa.gov

Rebecca Thomas

EPA Remedial Project Manager

303-692-6552

Thomas.Rebecca@epa.gov

Or visit the EPA website at: www.epa.gov/superfund/bonita-peak

From: Jenkins, Laura Flynn

Sent: Thursday, May 26, 2016 8:02 AM

To: Grantham, Nancy < Grantham.Nancy@epa.gov >; StClair, Christie

<StClair.Christie@epa.gov>

Cc: Mekeel, Edward < mekeel.edward@epa.gov >; R8 GKM Leadership Team

<<u>R8 GKM LeadershipTeam@epa.gov</u>>; Levine, Carolyn <<u>Levine.Carolyn@epa.gov</u>>; Deitz, Randy <<u>Deitz.Randy@epa.gov</u>>; Colip, Matthew <<u>colip.matthew@epa.gov</u>>; Gray,

David <gray.david@epa.gov>; Zito, Kelly <ZITO.KELLY@EPA.GOV>; Fitz-James, Schatzi

<Fitz-James.Schatzi@epa.gov>; Wendel, Jennifer <Wendel.Jennifer@epa.gov>;

Ketellapper, Victor < Ketellapper. Victor@epa.gov >; Naftz, Douglas

< Naftz. Douglas@epa.gov >; Madigan, Andrea < Madigan. Andrea@epa.gov >; Sisk, Richard

<<u>Sisk.Richard@epa.gov</u>>; Cohen, Nancy <<u>Cohen.Nancy@epa.gov</u>>; Taylor, Trish

<<u>Taylor.Trish@epa.gov</u>>; Wells, Suzanne <<u>Wells.Suzanne@epa.gov</u>>; Parker, Robert

<Parker.Robert@epa.gov>; Chilingaryan, Sona <Chilingaryan.Sona@epa.gov>;

Manzanilla, Enrique < Manzanilla. Enrique@epa.gov>; Edlund, Carl

< <u>Edlund.Carl@epa.gov</u>>; Tenley, Clancy < <u>Tenley.Clancy@epa.gov</u>>; Yogi, David

<a href="mailto:space-access-a

Michael <Montgomery.Michael@epa.gov>; Phillips, Pam <phillips.pam@epa.gov>;

Johnson, AudreyL < Johnson. AudreyL@epa.gov >; Talton, Anthony

<<u>Talton.Anthony@epa.gov</u>>; Flemming, Tongee <<u>flemming.tongee@epa.gov</u>>; McCorkhill,

Michael < Mccorkhill. Michael@epa.gov>

Subject: RE: BPMD Comment Ext & NM Mtg Announcement

Please use attached version with contact info....but please wait on Johanna for the GO signal!

Laura Jenkins

Media Officer

**USEPA-Region 8** 

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

From: Grantham, Nancy

Sent: Thursday, May 26, 2016 7:51 AM

To: Jenkins, Laura Flynn < Jenkins, Laura@epa.gov>; StClair, Christie

<StClair.Christie@epa.gov>

Cc: Mekeel, Edward <<u>mekeel.edward@epa.gov</u>>; R8 GKM Leadership Team <<u>R8 GKM LeadershipTeam@epa.gov</u>>; Levine, Carolyn <<u>Levine.Carolyn@epa.gov</u>>; Deitz, Randy <<u>Deitz.Randy@epa.gov</u>>; Colip, Matthew <<u>colip.matthew@epa.gov</u>>; Gray, David <<u>gray.david@epa.gov</u>>; Zito, Kelly <<u>ZITO.KELLY@EPA.GOV</u>>; Fitz-James, Schatzi <<u>Fitz-James.Schatzi@epa.gov</u>>; Wendel, Jennifer <<u>Wendel.Jennifer@epa.gov</u>>;

Ketellapper, Victor < Ketellapper. Victor@epa.gov>; Naftz, Douglas

```
<a href="mailto:subject:"><Naftz.Douglas@epa.gov></a>; Madigan, Andrea <a href="mailto:subject:">Madigan.andrea@epa.gov></a>; Sisk, Richard <a href="mailto:subject:">Sisk.Richard@epa.gov></a>; Cohen, Nancy <a href="mailto:subject:">Cohen.Nancy@epa.gov></a>; Taylor, Trish <a href="mailto:subject:">Taylor, Trish@epa.gov></a>; Cohen, Nancy <a href="mailto:subject:">Cohen.Nancy@epa.gov></a>; Taylor, Trish <a href="mailto:subject:">Taylor, Trish@epa.gov></a>; Parker, Robert <a href="mailto:subject:">Parker, Robert <a href="mailto:subject:">Robert <a href="mailto:subject:">Mailto:subject: subject: subj
```

,

I would have one person -- would recommend it be Laura Jenkins .. thanks ng

From: Jenkins, Laura Flynn

Sent: Thursday, May 26, 2016 8:53 AM

To: StClair, Christie < StClair. Christie@epa.gov>

Cc: Mekeel, Edward < mekeel.edward@epa.gov >; R8 GKM Leadership Team

< R8 GKM LeadershipTeam@epa.gov>; Levine, Carolyn < Levine. Carolyn@epa.gov>;

Deitz, Randy <<u>Deitz.Randy@epa.gov</u>>; Colip, Matthew <<u>colip.matthew@epa.gov</u>>; Gray, David <gray.david@epa.gov>; Zito, Kelly <ZITO.KELLY@EPA.GOV>; Fitz-James, Schatzi

<a href="mailto:square;">Fitz-James.Schatzi@epa.gov</a>; Wendel, Jennifer < Wendel.Jennifer@epa.gov</a>;

Ketellapper, Victor < Ketellapper, Victor@epa.gov>; Naftz, Douglas

<Naftz.Douglas@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>; Sisk, Richard

<Sisk.Richard@epa.gov>; Cohen, Nancy <Cohen.Nancy@epa.gov>; Taylor, Trish

<Taylor.Trish@epa.gov>; Wells, Suzanne <Wells.Suzanne@epa.gov>; Parker, Robert

<<u>Parker.Robert@epa.gov</u>>; Chilingaryan, Sona <<u>Chilingaryan.Sona@epa.gov</u>>;

Manzanilla, Enrique < Manzanilla. Enrique@epa.gov >; Edlund, Carl

<<u>Edlund.Carl@epa.gov</u>>; Tenley, Clancy <<u>Tenley.Clancy@epa.gov</u>>; Yogi, David

<a href="mailto:space-action-no-color: blue, color: blue,

Michael < Montgomery. Michael@epa.gov >; Phillips, Pam < phillips.pam@epa.gov >;

Johnson, AudreyL < Johnson. AudreyL@epa.gov >; Grantham, Nancy

<Grantham.Nancy@epa.gov>; Talton, Anthony <Talton.Anthony@epa.gov>; Flemming,

Tongee <<u>flemming.tongee@epa.gov</u>>; McCorkhill, Michael <<u>Mccorkhill.Michael@epa.gov</u>>

Subject: Re: BPMD Comment Ext & NM Mtg Announcement

I thought each Region was going to put their own media contact but we could also all put the same person. Whatever NG prefers is fine with me!

Laura Jenkins

Media Officer

## **USEPA Region 8** 1595 Wynkoop St. Denver, CO 80208 Mailcode: 8-OC Landline: 303-312-6256 Cell: 202-360-8453 Fax: 303-312-6961 On May 26, 2016, at 6:44 AM, StClair, Christie < StClair. Christie@epa.gov > wrote: Laura - We have to add a media contact to the announcement. I defer to Nancy Grantham on who the point person should be. Thanks, Christie Christie St. Clair U.S. EPA Office of Media Relations c: 202-768-5780 On May 26, 2016, at 8:33 AM, Mekeel, Edward < mekeel.edward@epa.gov > wrote: <image002.jpg> Hi Laura, Yes, R6 will send to NM media and state gov./reps when we have the go-ahead. We have a list and are ready for placement. Thanks,

Ed Mekeel III

Community Involvement Coordinator

Resources Revitalization Branch, Superfund Division

Environmental Protection Agency, Region VI

Phone: 214-665-2252

From: Jenkins, Laura Flynn

**Sent:** Wednesday, May 25, 2016 6:41 PM

To: R8 GKM Leadership Team <R8 GKM LeadershipTeam@epa.gov>; Levine, Carolyn <Levine.Carolyn@epa.gov>; Deitz, Randy <Deitz.Randy@epa.gov>; Colip, Matthew <colip.matthew@epa.gov>; Gray, David <gray.david@epa.gov>; Zito, Kelly <ZITO.KELLY@EPA.GOV>; Fitz-James, Schatzi <Fitz-<u>James.Schatzi@epa.gov</u>>; Wendel, Jennifer < Wendel.Jennifer@epa.gov>; Ketellapper, Victor < Ketellapper, Victor@epa.gov>; Naftz, Douglas <Naftz.Douglas@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>; Sisk, Richard <Sisk, Richard@epa.gov>; Cohen, Nancy <Cohen.Nancy@epa.gov>; Taylor, Trish <Taylor.Trish@epa.gov>; Wells, Suzanne <Wells.Suzanne@epa.gov>; Parker, Robert <Parker.Robert@epa.gov>; Chilingaryan, Sona <Chilingaryan.Sona@epa.gov>; Mekeel, Edward <mekeel.edward@epa.gov>; Manzanilla, Enrique <Manzanilla.Enrique@epa.gov>; Edlund, Carl <Edlund.Carl@epa.gov>; Tenley, Clancy < Tenley. Clancy@epa.gov >; Yogi, David < Yogi. David@epa.gov >; BERMAN, TESSA <Berman.Tessa@epa.gov>; Montgomery, Michael <<u>Montgomery.Michael@epa.gov</u>>; Phillips, Pam <<u>phillips.pam@epa.gov</u>>; Johnson, AudreyL < Johnson. AudreyL@epa.gov >; Grantham, Nancy <<u>Grantham.Nancy@epa.gov</u>>; StClair, Christie <<u>StClair.Christie@epa.gov</u>>

\*\*\* Please wait for confirmation from Johanna Miller before launching next steps. \*\*\*

Subject: BPMD Comment Ext & NM Mtg Announcement

Attached here and embedded below is the final/fully vetted language announcing

the extension of the BPMD public comment period, as well as the Farmington meeting on 6/9.

This language should be used for:

- 1. Congressional & NN notifications *Planned for 1:00 pm tomorrow (5/26)*
- 2. Stakeholder & (other) Tribal notifications After (1) is completed
- 3. Desk Statement Reactive
- 4. Press releases After (2) is completed I plan to send to media outlets within 50 miles of Silverton and understand R6 will cover NM. Is that still the plan?

Thank you again for your valuable input and prompt responses.

I really appreciate everyone's cooperation today!

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

# EPA Announces One Week Extension of Proposed Bonita Peak Mining District Site Public Comment Period and Informational Meeting in Farmington, NM

To provide additional time for a broad cross-section of stakeholders to submit comments, EPA is announcing an extension of the public comment period for the proposed (San Juan County, CO) Bonita Peak Mining District (BPMD) listing to the National Priorities List (NPL). The public comment period will now close on June 13, 2016.

Additionally, EPA will hold an informational meeting on the proposed BPMD Superfund site in Farmington, New Mexico. There will be brief presentations on Superfund and the BPMD, followed by a question and answer session.

**When:** Thursday June 9, 2016, 6:30 pm – 8:30 pm

Where: San Juan College

Henderson Fine Arts Building (Rooms 9008 – 9012)

4601 College Blvd.

Farmington, New Mexico 87402

Henderson Fine Arts Building is located near the front of the campus, when entering from College Blvd.

### **Topics Include:**

- 1. General Overview of Superfund
- 2. Proposed BPMD Superfund Site in San Juan County, CO

3.	Planned BPMD	Superfund	Activities	in 2	201	6
----	--------------	-----------	------------	------	-----	---

This is an informational session, not a public hearing, so EPA will not be accepting public comments during the meeting.

To comment, please go to: <a href="https://www.regulations.gov/#!docketDetail;D=EPA-HQ-OLEM-2016-0152">https://www.regulations.gov/#!docketDetail;D=EPA-HQ-OLEM-2016-0152</a> and use docket ID number: EPA-HQ-OLEM-2016-0152.

For more information contact:

Cynthia Peterson

**EPA Community Involvement Coordinator** 

303-312-6879

Peterson.Cynthia@epa.gov

Rebecca Thomas

EPA Remedial Project Manager

303-692-6552

Thomas.Rebecca@epa.gov

Or visit the EPA website at: <a href="www.epa.gov/superfund/bonita-peak">www.epa.gov/superfund/bonita-peak</a>

<BPMD\_Farmington Notice\_26May16\_Rev FNL.docx>